

APPENDIX -IX  
MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN
2	AFFILIATION NO.(IF APPLICABLE)	1030821
3	SCHOOL CODE (IF APPLICABLE)	50786
4	COMPLETE ADDRESS WITH PIN CODE	GRAPHITE HIGHER SECONDARY SCHOOL, NEAR HEGLIMITED, MANDIDEEP, RAISEN, - 462046
5	PRINCIPAL NAME	Swati Rahatekar
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	principal@graphiteschool.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07480231131

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://graphiteschool.edu.in/graphites/cbse-affiliation.pdf">http://graphiteschool.edu.in/graphites/cbse-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://graphiteschool.edu.in/graphites/SocietyRegistration.pdf">http://graphiteschool.edu.in/graphites/SocietyRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://graphiteschool.edu.in/graphites/State-NOC.pdf">http://graphiteschool.edu.in/graphites/State-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://graphiteschool.edu.in/graphites/RecognitionCertificate.pdf">http://graphiteschool.edu.in/graphites/RecognitionCertificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://graphiteschool.edu.in/graphites/BuildingCertificate.pdf">http://graphiteschool.edu.in/graphites/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://graphiteschool.edu.in/graphites/FireSafetyCertificate.pdf">http://graphiteschool.edu.in/graphites/FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://graphiteschool.edu.in/graphites/Self_Certificate.pdf">http://graphiteschool.edu.in/graphites/Self_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://graphiteschool.edu.in/graphites/Water&amp;Sanitary.pdf">http://graphiteschool.edu.in/graphites/Water&amp;Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.graphiteschool.edu.in/graphites/fees2023-2024.pdf">https://www.graphiteschool.edu.in/graphites/fees2023-2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.graphiteschool.edu.in/graphites/AnnualCalendar2023-24.xlsx">https://www.graphiteschool.edu.in/graphites/AnnualCalendar2023-24.xlsx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://graphiteschool.edu.in/management.php">http://graphiteschool.edu.in/management.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://graphiteschool.edu.in/graphites/Graphite-PTA.pdf">http://graphiteschool.edu.in/graphites/Graphite-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://graphiteschool.edu.in/graphites/Board-Results.pdf">http://graphiteschool.edu.in/graphites/Board-Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
	TOTAL NO. OF TEACHERS	58
1	PRINCIPAL	one
2	PGT	11
	TGT	15
	PRT	32
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	83	82	98.79	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	67	63	94.02	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18333
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 5500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 1195

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GJVEYumKEUw">https://youtu.be/GJVEYumKEUw</a>