

BASIC DETAILS

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 31/05/2022

SCHOOL NAME	GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN	SCHOOL CODE	50786
ADDRESS	GRAPHITE HIGHER SECONDARY SCHOOL, NEAR HEG LIMITED, MANDIDEEP	AFFILIATION CODE	1030821
PRINCIPAL	MS SWATI RAHATEKAR	PRINCIPAL'S CONTACT NUMBER	9926002342
PRINCIPAL'S EMAIL ID	principal@graphiteschool.edu.in	PRINCIPAL'S RETIREMENT DATE	07/09/2041
SCHOOL'S CONTACT NUMBER	7480-231131	SCHOOL'S EMAIL ID	gpt652101@gmail.com
SCHOOL'S WEBSITE	www.graphiteschool.edu.in	SCHOOL'S FAX NUMBER	07480231131
LANDMARK NEAR SCHOOL	near HEG LTD. mandideep	YEAR OF ESTABLISHMENT	1981
AFFILIATION VALIDITY	2015 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	GRAPHITE EDUCATION AND WELFARE SOCIETY	REGISTRATION DATE	05/06/1981
SOCIETY REGISTRATION NUMBER	10408	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	c.b. padwar	NOC ISSUING DATE	28/06/2010
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/50786.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/14722.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

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Dated : 31/05/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	47	NUMBER OF PGTs	11
NUMBER OF TGTs	9	NUMBER OF PRTs	15
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	04
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	44	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	29
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

STUDENT DETAILS

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 20/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	90	91
2	2	90	101
3	2	90	90
4	2	90	98
5	2	90	90
6	3	135	113
7	2	90	107
8	2	90	89
9	2	90	87
10	2	90	76
11	3	90	79
12	3	90	51

ACADEMIC DETAILS

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 12/06/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 302---HINDI CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

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Dated : 31/05/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	6191	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6500	TOTAL NUMBER OF ROOMS	49
TOTAL NUMBER OF SMALL-SIZED ROOMS	13	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	12
TOTAL NUMBER OF LARGE-SIZED ROOMS	24	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	15
NUMBER OF BOYS TOILET	15	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	3
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	1	NUMBER OF DIGITAL CLASSROOMS	21
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	40	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	4	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	4
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	3	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	VIVEK PATEL	TRANSPORT COORDINATOR CONTACT	9039829030
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/50786.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5000	PERIODICALS IN THE SCHOOL LIBRARY	2
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	250
LIBRARY RESOURCES	200	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	21.05	COMPUTER LAB SIZE (IN SQ. METERS)	5.14

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	6.24
PHYSICS LAB SIZE (IN SQ. METERS)	6.24	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	5
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	6.24	MATHEMATICS LAB SIZE (IN SQ. METERS)	4.12
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	53

LOCATION DETAILS

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Dated : 08/09/2020

NEAREST NATIONALISED BANK	State Bank of India Mandideep	DISTANCE OF BANK FROM SCHOOL IN KM	0.010
NEAREST BUS STATION	Mangal Market Bus Stand	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.05
NEAREST RAILWAY STATION	Mandideep	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1.5
NEAREST AIRPORT	Raja Bhoj Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	37
NEAREST HOSPITAL	Sai Hospital, Mandideep	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.025
NEAREST POLICE STATION	Police Station Mandideep	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.5
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

Dated : 05/08/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 31/05/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MANISH GULATI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	mandideep
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	07480 233 524	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	07480 233 524
SECRETARY NAME	Manish Gulati	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 27/03/2021

URL OF SCHOOL WEBSITE	http://graphiteschool.edu.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 31/05/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	98.61/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	95.56/94.44/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Swati Rahatekar
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9926002342	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	gpt652101@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Keerti Khapre	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8109501429
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	keerti.khapre@graphiteschool.edu.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Nirmal Yadav
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9893473959	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	nirmal.yadav@graphites
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MPBPL0018906000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	State Bank of India man
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/50786.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx FileName=staff/50786.1
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/50786.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx FileName=academic/50
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			

Well equipped lab and sports facility. Recipient of international school award by British Council , Microsoft associate showcase award, scout guide and NCC facility, English language lab , Digital Classrooms, Medical Check-up.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WITH SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	1	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	7000	5280	0	9650
MIDDLE	7000	5620	0	10320
SECONDARY	7000	5950	0	10430
SENIOR SECONDARY	7000	7190	0	11250

PHOTO OF SCHOOL

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

SCHOOL PHOTOS

Dated :

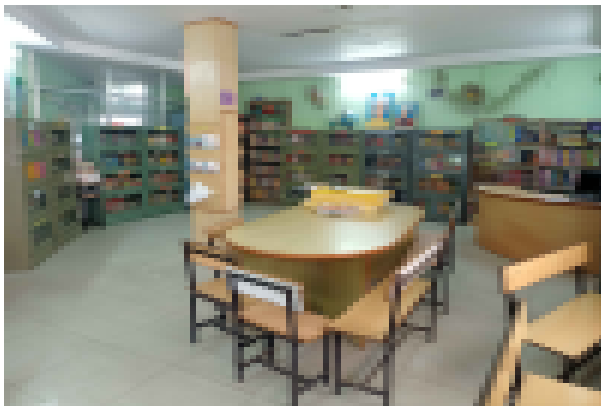
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



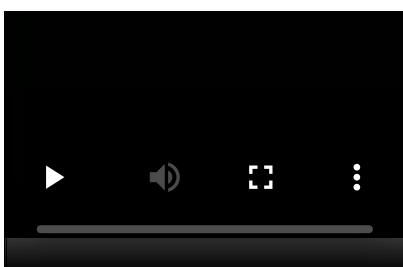
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO****ADDITIONAL INFORMATION**

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

U-DISE CODE

Dated : 30/08/2019
23340415903

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

Mandideep

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Ward No-13

VILLAGE PANCHAYAT NAME (FOR RURAL)

PIN CODE

462046

CLUSTER RESOURCE CENTER NAME	Bhopal
CD BLOCK MANDAL/TALUKA NAME	Obaidullaganj
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Raisen
ASSEMBLY CONSTITUENCY	Bhojpur
MUNICIPALITY	Nagar Palika Mandideep
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	5

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	231
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?		YES
IF NO, UPLOAD DETAILS OF SMDC		VIEW (PdfHandler.aspx? FileName=smdc/1030821.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
36			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?		YES	
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?		YES	
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?		YES	
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?		YES	
IS STAFF QUARTERS AVAILABLE?		NO	
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?		YES	
IS ELECTRICITY CONNECTION AVAILABLE?		YES	
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		5	

12	0	0	0	0	0	0	0	0
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MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 08/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 08/09/2020

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEY
<input type="checkbox"/> ARCHERY	<input type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input checked="" type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

50786--GRAPHITE HR SEC SCH NR HEG LTD MANDIDEEP RAISEN

Dated : 08/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NA	NA	NA
LOW VISION KIT	NA	NA	NA
BRACES	NA	NA	NA
CRUTCHES	NA	NA	NA
WHEEL CHAIRS	NA	NA	NA
CALIPERS	NA	NA	NA
TRI CYCLES	NA	NA	NA

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